

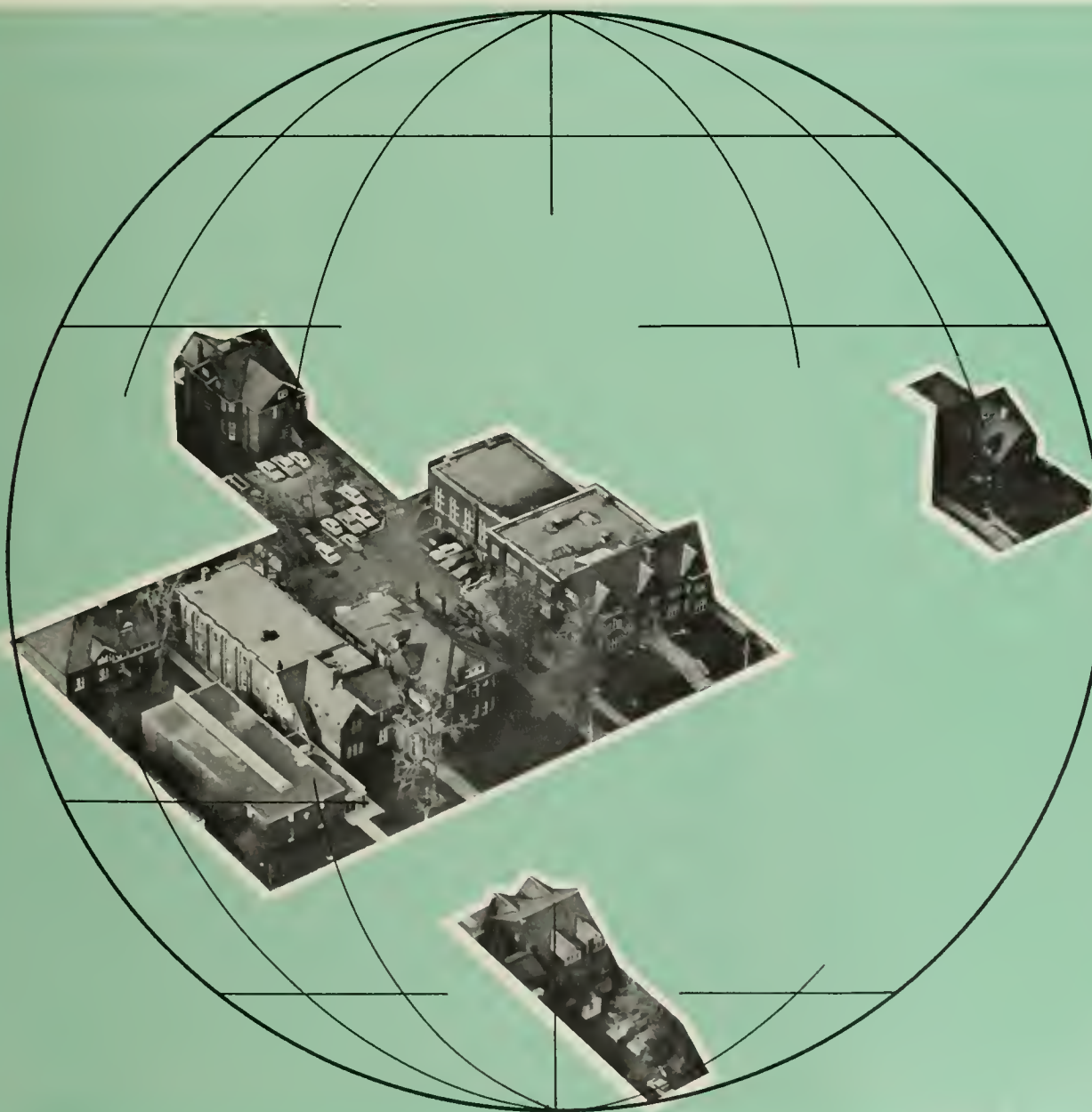


evangelical recorder

Ontario Bible College

Vol. 75 No. 3, Toronto, Canada, Sept. 1969

O.B.C. at the centre of things



ontario bible college campus

... the city and the world ...

THE TELEGRAM, Toronto,
4 Thurs., June 12, 1969

Rochdale residents demand discipline

Rochdale College residents last night opted for rules, discipline and education.

More than 250 packed a second-floor auditorium in the 18-story building at Bloor and Huron Sts., voted in a new council and told them that's what they want.

"We're serious students here and I think this is what the meeting showed," said Judy McCullough who handles applications for residence in the \$5,700,000 structure.

"We don't want things to get to the point where there's a rule when to blow your nose but we do want some organization and discipline. This isn't just a building — it's our home."

The students had already started along these lines earlier. They began cleaning the building more earnestly, cracking down on drugs and turning out Yorkville hippies.

The hippie havens at Rochdale — the washrooms — have locks on them now and they are locked at night.

Students hope the new 12-man council will be able to get some educational programs going will also

THE ROLE OF THE STUDENT

The news as taken from the Telegram, is encouraging. It is difficult to evaluate the student reaction through a news item. But if it even remotely expresses the student response to the so-called freedom at Rochdale College, Toronto, it is a healthy sign.

Rochdale College in Toronto is an experiment in student power. The \$5,000,000 structure has been under student control since it opened a couple of years ago. There have been no classes, no teachers (they are called "resource persons" and are available as required), and no discipline. On the "fringe of hippiedom" the building looks unkempt and uncared for. And many of those who are in and around it seem to be in the same state.

Can it be that lack of discipline, lack of order and lack of cleanliness (physical and moral) really do not satisfy the students of today?

Well, something doesn't satisfy, and the news of change is welcome. If young people only knew it, the discipline of the

Christian life and faith is *real* freedom. "If the Son shall make you free, ye shall be free indeed" said the greatest Teacher of all time.

Perhaps you read "The Role of the Student at Ontario Bible College" in the June issue of the Recorder. This is where we stand. This is where education should stand.

As you support O.B.C. you are also investing in the values of tomorrow and eternity.

We are grateful for the 135 new students who have already applied to us.

They will be the Christian men and women of tomorrow — the hope of tomorrow. Let us be sure that they will be prepared today.

PRAYER CHAPEL NOW OPEN

A new Prayer Chapel has been set apart for meditation and prayer. It is on the second floor, south, of Rhodes Hall. Students will find it a place of "green pastures" in the midst of busy studies.



A memorial gift that continues to gliv
With memorial gifts sent in after the death of Board Chairman J. William Horsey, the College was able to secure this auto-typist, being operated here by Miss Carol

Penny. The machine saves countless man hours in typing the letters that are the vital link between donors and the College. This is a gift that continues to glive.

JESUS THE INTELLECTUAL

by William R. Bright

Who, in your opinion, is the most outstanding personality of all time?

Some time ago, I asked a brilliant young medical student from another land — a devout follower of one of the world's great Eastern religions — these questions: "John, who in your opinion is the greatest leader that the world has ever known? Who has done the most good for mankind?" After a moment's hesitation, he replied, "I am sure that Jesus of Nazareth has done more good for mankind than anyone who has ever lived. I would say that He is the greatest leader."

Then I asked, "Who do you think is the greatest teacher?" No doubt, he must have thought of Socrates, Aristotle, Plato, Confucius or other great philosophers of ancient and modern times. But he answered, "The greatest teacher is Jesus of Nazareth."

Finally, I asked, "John, in your opinion, who has lived the most holy life ever lived?" His reply to this question was immediate because he knew and the world knows that, in all of recorded history, there has never been anyone like Jesus of Nazareth.

If you were to visit any part of the world today and talk to men of any religion — no matter how committed they might be to their particular religion — they, too, if they know anything of the facts of history, would have to acknowledge that there has never been another man like Jesus of Nazareth.

He is the unique personality of all time. He is the One who has changed the whole course of history. Every newspaper gives witness to the fact that Jesus of Nazareth, the Christ, lived on this earth almost 2,000 years ago — B.C. meaning "before Christ"; A.D., *anno Domini*, the Latin words meaning "in the year of our Lord."

Wherever the true message of Christ goes, a great change takes place in the lives of men and nations. It has been said that history is His story because if you remove Jesus from history, history would be a different story.

One writer described His influence in this way: "Nineteen wide centuries have come and gone by and today He is the centerpiece of the human race and the leader of the column of progress. I am far within the mark when I say that all the armies that ever marched and all the navies that ever were built, and all the parliaments that ever have sat, and all the kings that ever reigned put together have not affected the life of man upon this earth as powerfully as has that one solitary life, Jesus of Nazareth."

JESUS GAVE WOMEN DIGNITY

Though Jesus has influenced the whole world, I would call your attention especially to the plight of women without Christ. Aristotle said, "Society would be completely disorganized if women were on an equality with their husbands."

Socrates said, "To whom do you talk less than to your wife?" Plato recommended that women be held in common by men, and that children should be cared for by the state; and one of the most popular religions of the Eastern world is based on the eternal degradation of women.

But Christ put an end to all of this. The New Testament declares that in Christ there is neither male nor female, slave nor free.¹ Wherever Christ has gone, the sacredness of marriage and the rights of women have been acknowledged; institutions of higher learning have been established; child labor laws and laws abolishing slavery have been passed; and a multitude of other changes have been

made for the good of mankind.

JESUS, MORE THAN A MYTH

Of course, there are always some cynics and skeptics on the college and university campus. I have met both professors and students who are militantly antagonistic toward Christ (although these are in the great minority). Some of them say that Jesus Christ is a myth, or that He is a great man and nothing more. They ridicule the Bible and those who worship Jesus Christ as the Son of God.

One such skeptic was Dr. Cyril E. M. Joad, one of the world's greatest philosophers, who, for years, was head of the Philosophy Department at the University of London. Dr. Joad and his colleagues, Julian Huxley, Bertrand Russell, H. G. Wells and Bernard Shaw, probably did more than any other similar group to undermine the faith of the collegiate world of the last generation.

JESUS, MORE THAN A MAN

Dr. Joad believed that Jesus was only a man, that God was a part of the universe and that, should the universe be destroyed, God would be destroyed. He subscribed to what is known as the life-force philosophy of Shaw. He believed that there is no such thing as sin — that man was destined for a Utopia — that man, given a little time, would have heaven on earth. Dr. Joad was militant in his antagonism to Christianity and wrote many books to support his views.

JESUS, THE SAVIOUR FROM SIN

In 1948, I saw a picture of that venerable old scholar in the magazine section of the Los Angeles Times. With the picture was a statement concerning the change that had taken place in his life. It told how for many years he had been

antagonistic toward Christianity. But, whereas he had once denied sin, now he had come to believe that sin was a reality. Two world wars and the imminence of another had demonstrated conclusively to him that man was sinful. Now he believed that the only explanation for sin was found in the Word of God, and the only solution for it was found in the cross of Jesus Christ. Before his death, Dr. Joad became a zealous follower of the Savior.

JESUS, LORD AND GOD

Another example is Lew Wallace, a very famous general and literary genius. He and his dear friend Robert Ingersoll were both antagonistic to Christianity. They covenanted together that they would write a book that would forever destroy the myth of Christianity.

Mr. Wallace tells how he studied for two years in the leading libraries of Europe and America, seeking information which would enable him to write a book which would destroy Christianity. While writing the second chapter of his book, he suddenly found himself on his knees, crying out, "My Lord, and my God."

The evidence for the deity of Christ was overwhelmingly conclusive. He could no longer deny that Jesus Christ was the Son of God. The One whom he had determined to expose as a fraud had captured him. He became a Christian. Later, Lew Wallace wrote *Ben Hur*, probably the greatest Christian novel ever written concerning the time of Christ.

Another famous skeptic was C. S. Lewis, professor at Oxford University. For years he was an agnostic who denied the deity of Christ. Later he became a devout follower of Christ and wrote many outstanding books advocating his belief in Him as Savior.

In his well-known book, *The Case for Christianity*, he makes this statement: "A man who was merely a man and said the sort of things Jesus said wouldn't be a great moral teacher. He would either be a lunatic on the level with the man who says he's a poached egg — or else he would be the devil of hell; you must take your choice. Either this was, and is, the Son of God, or else a mad man or something worse. You can shut Him up for a demon; or you can fall at His feet and call Him Lord and God. But don't come up with any patronizing nonsense about His being a great moral teacher. He hasn't left that alternative open to us."

WHO IS JESUS TO YOU?

Who is Jesus of Nazareth to you? A myth, a mere man or the Son of God? Your life upon this earth and for all eternity is affected by your answer to this question.

Some ask the question, "Is Christianity really established upon positive historical facts?" Dr. Clifford Herbert Moore, for many years a professor at Harvard University, has this to say:

"Christianity knew its Savior and Redeemer not as some god whose history was contained in a mythical faith, with rude, primitive and even offensive elements. The Christian's faith is founded on positive, historical and acceptable facts."

A long list could be made of such outstanding scholars who are devout followers of Christ. For example, Dr. William Lyon Phelps, for 40 years professor at Yale University and one of the most distinguished educators in the history of our country, expressed his confidence in the historical evidence concerning the deity of the Lord Jesus Christ, and regularly shared his personal faith in Christ as Savior.

It is true, there are men — among them some of the world's greatest scholars — who do not believe that Jesus is the Son of God, our Savior. But I am appalled when I talk about Christ to many of these, for I discover that almost always they are ignorant of the basic truths of the gospel.

Have you ever read any of the writings of Ingersoll, Thomas Paine and other well-known skeptics? If not, you would be amazed to discover that inevitably these men are taking issue with something which they do not fully understand. They have erected "straw men," labeled them "Christianity," and then have proceeded to destroy their own creations.

A CURIOUS PHENOMENON

J. B. Phillips, famous translator of the New Testament and author of many books, demonstrates remarkable insight in this regard, as expressed in his preface to *The Young Church in Action*:

"It is one of the curious phenomena of modern times that it is considered perfectly respectable to be abysmally ignorant of the Christian faith. Men and women who would be deeply ashamed of having their ignorance exposed in matters of poetry, music or painting, for

example, are not in the least perturbed to be found ignorant of the New Testament.

"Indeed it is perfectly obvious from the remarks sometimes made by intellectuals . . . that, apart from half-remembered scraps left over from childhood's memory, they have no knowledge of the New Testament at all.

"Very, very rarely does a man or woman give honest, intelligent, adult attention to the writings of the New Testament and then decide that Jesus was merely a misguided man. Even less frequently will he conclude that the whole Christian religion is founded upon myth.

"The plain fact is not that men have given the New Testament their serious attention and found it spurious, but that they have never given it their serious attention at all. Let our intelligent men and women be urged, goaded, even shamed into reading this remarkable collection of early Christian literature for themselves. Let this ignorance of what Christianity teaches and practises be shown up for the intellectual affectation that it really is."

I have yet to meet a man who has honestly considered the overwhelming evidence concerning Jesus of Nazareth, who does not admit that He is the Son of God. Now, as I have said, I have met some who do not believe, but they have been honest in confessing, "I have not taken the time to read the Bible or consider the historical facts concerning Jesus."

Their attitudes have been based upon an unfortunate childhood experience, the inconsistency of some Christian, or perhaps the influence of a college classmate or professor; but always they have admitted that they have not honestly considered the Person of Jesus Christ and His claims on their lives.

CONSIDER THESE PASSAGES

Consider these passages concerning Jesus. "Now Christ is the visible expression of the invisible God. He existed before creation began, for it was through Him that everything was made, whether spiritual or material, seen or unseen . . . in Him the full nature of God chose to live, and through Him God planned to reconcile in His own Person, as it were, everything on earth and everything in heaven by virtue of the sacrifice of the cross."²

"God, who gave our forefathers many different glimpses of the truth in the words

of the prophets, has now, at the end of the present age, given us the truth in the Son. Through the Son, God made the whole universe, and to the Son He has ordained that all creation shall ultimately belong."³

"For it is in Him, and in Him alone, that men will find all the treasures of wisdom and knowledge."⁴ "God has allowed us to know the secret of His plan, and it is this: He purposes in His sovereign will that all human history shall be consummated in Christ."⁵

"Who is the greatest liar? He is the one who says that Jesus is not Christ. He is the 'anti-Christ' who does not believe in God the Father and His Son. For a person who does not believe in Christ, God's Son, cannot have God the Father either. But he who has Christ, God's Son, has God the Father too."⁶

ARE YOU HONEST?

Are you intellectually honest? Would you be willing to perform an experiment? If so, go into the spiritual laboratory with the same objective attitude with which a scientist enters his laboratory to perform an experiment. To do this, you must honestly set aside your preconceived, and perhaps prejudiced, views concerning Christianity and the church. Remember that true Christianity is a personal relationship with Jesus Christ, not just belonging to a church or subscribing to certain moral and ethical standards.

Now for the experiment. Read the New Testament completely through in one month (reading approximately one hour per day for 30 days) with the prayer, "God, if You exist, if You love me, if You have a plan for my life and if Your love and plan are revealed through Jesus Christ, I want to know it. As I read the New Testament, help me to understand how I can know You personally. If Jesus Christ is Your physical revelation to man and died on the cross for my sins, I want to receive Him as my Savior and Lord."

If you are sincere, God will reveal Himself to you as He promised, "Behold, I stand at the door and knock; if any man hear My voice and open the door, I will come in to him . . ."

(Reprinted from Collegiate Challenge, Campus Crusade for Christ)



REV. R. B. STRIMPLE ASSUMES POST AT WESTMINSTER

Westminster Theological Seminary, Philadelphia has appointed Mr. Strimple as Assistant Professor of Systematic Theology, and he assumes that position at his Alma Mater in September.

For eight years Mr. Strimple has exercised his unusual gifts as a teacher, his profound knowledge of the Word and his grasp of systematic theology with students in the College. At the same time he has contributed to the Evangelical Theological Society of Canada, and has served as its president.

Mr. Strimple leaves behind many grateful friends. We know that his contribution to Westminster will be as rich and full as it was at O.B.C.

Our June issue of the Recorder went to press too early for the announcement of Mr. Strimple's move to be made. We trust that our College family will uphold Mr. Strimple in this new and responsible position.

OTHER COLLEGE EVENTS

- | | |
|--------------------|---|
| Sept. 11-12 | Spiritual Life Conference,
Speaker: Rev. Gerald
Griffiths |
| Sept. 12-14 | Student/Faculty Retreat
with Rev. Gerald Griffiths |
| Oct. 4 | Parents' Day |
| Nov. 4 | Prayer Day |
| Dec. 5 | General Student Recital |

LOOKING FORWARD

- | | |
|-------------------|--|
| Jan. 28-31 | Annual Missionary
Conference with Dr. Alden
Gannett, Unevangelized
Fields Missions, as Theme
Speaker, plus 50
missionaries. |
|-------------------|--|

(Alumni missionaries on furlough should plan to attend.)



REV. W. WALLACE TAKES A SABBATICAL

Mr. Wallace, Chairman of the Department of Missions is on a one year sabbatical, and will be studying at Wheaton College. His studies will include Theology, Greek, Anthropology and Communications.

While he is away, his classes will be shared by other faculty members.

Do pray for him during this year of intensive preparation for his work at the College.

College To Participate In Church Crusade

Ontario Bible College will be assisting Bethany Baptist Church, Pape Avenue, Toronto with their Crusade for Christ, November 15th through 23rd.

Speakers and some music will be provided by the Bible College.

The College speakers will be:

- | | |
|-----------------|---|
| Sun., Nov. 16 | — at 11 a.m. & 7 p.m. — Dr. William R. Foster, Dean |
| Mon., Nov. 17 | — Rev. Douglas C. Percy |
| Tues., Nov. 18 | — Rev. Gordon W. Dorey |
| Wed., Nov. 19 | — Rev. Edward L. Simmonds |
| Thurs., Nov. 20 | — Rev. Kermit A. Ecklebarger |
| Fri., Nov. 21 | — Special Men's Night — Rev. M. Murray MacLeod |
| Sat., Nov. 22 | — Supper Session with the Sunday School staff and Rev. David Bell |
| | — followed by special Youth Night Service |

Friends who live in the Pape Avenue/Cosburn area could use this as an opportunity to invite un-churched and unsaved friends. We would urge all to pray for the spiritual success of this Crusade.

¹Galatians 3:28; ²Colossians 1:15-20, Phillips; ³Hebrews 1:1,2, Phillips; ⁴Colossians 2:3 Phillips; ⁵Ephesians 1:9,10, Phillips; ⁶John 2:22,23, Living Letters; ⁷Revelation 3:20.

VERY INTERESTING . . . AND SOMEWHAT TRUE!

The following article was passed on to us by a friend when he sent along a gift for the College.

We chuckled at it (somewhat ruefully!) We thought you might too. (ED.)

Gentlemen:

Having received your statement, I wish to inform you that the recent condition of my bank account makes it impossible. My shattered financial condition is due to Federal laws, State laws, County laws, City laws, Sisters-in-law, Brothers-in-law; Other in-laws and Outlaws.

Through these laws I am compelled to pay business tax, water tax, amusement tax, head tax, school tax, gas tax, light tax, sales tax, income tax, food tax, furniture tax, and excise tax. I am required also to get a business license, car license, operator's license, truck license, not to mention a marriage license, a dog license, hunting license, fishing license, trailer license and boat license.

I am required to contribute to every society and organization which the genius of man is capable of bringing to life — to women's relief, the unemployment relief and the gold digger's relief; also to every

hospital and charitable institution in the country; Community Chest, Red Cross, Boy Scouts, Girl Scouts; Y.M.C.A. and even Y.W.C.A.

For my own safety I am required to carry life insurance, health insurance, fire insurance, property insurance, liability insurance, burglar insurance, accident insurance, business insurance, earthquake insurance, tornado insurance, unemployment compensation insurance and old age insurance.

My business is so governed that it is no easy matter to find out who owns it. I am suspected, expected, disrespected, rejected, examined, commanded, summoned, informed, required, fined, compelled and reexamined until I provide an inexhaustible supply of money for every need, desire or hope of the human race.

Simply because I refuse to donate to something, I am boycotted, talked about, lied about, held up, held down and robbed until I am almost ruined.

I can tell you honestly that except for a miracle that has happened, I could not enclose this check. The wolf that comes to so many doors nowadays has just had pups in my kitchen. I sold them and here is the money.

Cordially yours,
A FRIEND.



Extension Class in Scarborough

It was a "pilot project" and it worked! Last year an Extension Class was held in Scarborough, one of the largest boroughs in Metropolitan Toronto.

Those who attended last year were unanimous in their request that the class be continued for another year. So for those who live in Scarborough, please note the subject, time and place for this class that studies the Bible.

Subject: "History & Prophecy"

Some Church History is still being written and some prophecy concerning the church is yet to be fulfilled. Put these two subjects together and you have a fascinating study — thrilling at its be-

ginning, exciting at its conclusion, and filled with interest when considering every detail in between.

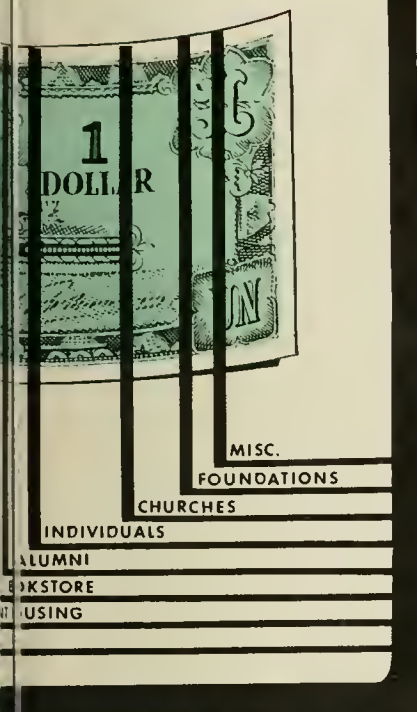
The Bible's book of Church History is the book of Acts. Sometimes it is called the Acts of the Risen Lord from His Glory; sometimes the Acts of the Holy Spirit, or the Acts of the Apostles. Surely these acts have not ceased, for our Blessed Saviour has not finished His work; the Holy Spirit has not finished His, and men of God are still doing exploits for Him.

In the study, therefore, you will look back at Church History in the Book of Acts, and look forward, through a glimpse at prophecy, to the future, and we trust God to make each lesson a blessing to all.



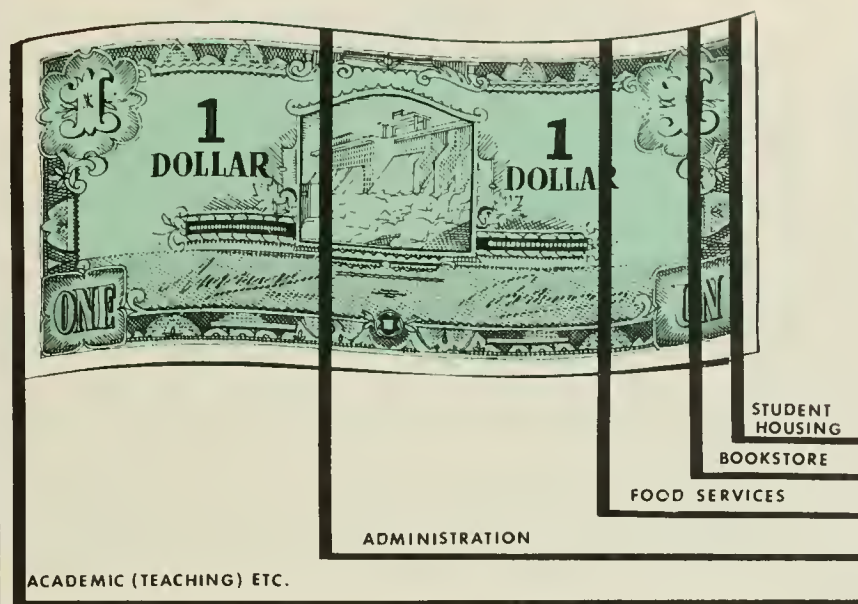
Rev. G. W. Dorey, M.A.

comes from
ills!



How our income dollar is spent!

ONTARIO BIBLE COLLEGE



TEACHER: Rev. G. W. Dorey, M.A., Chairman of the Department of Pastoral Studies, O.B.C.
DATES: Monday, October 20th through — Monday, December 8th and Monday, January 12th through Monday, March 2nd

TIME: 8:00 - 9:00 p.m.

COST: Just \$4.00 for the full year.

PLACE: St. Crispin's Church

Corner Claremore Ave. & Craiglee Drive

Near Stop 12, Kingston Road

Phone or write for further information.

DID YOU EVER WONDER?

The College dollar is a miracle at work. Without endowment, government funds or other means, the College receives its dollars from the Lord's people and the churches and organizations that are interested in evangelical Christian education.

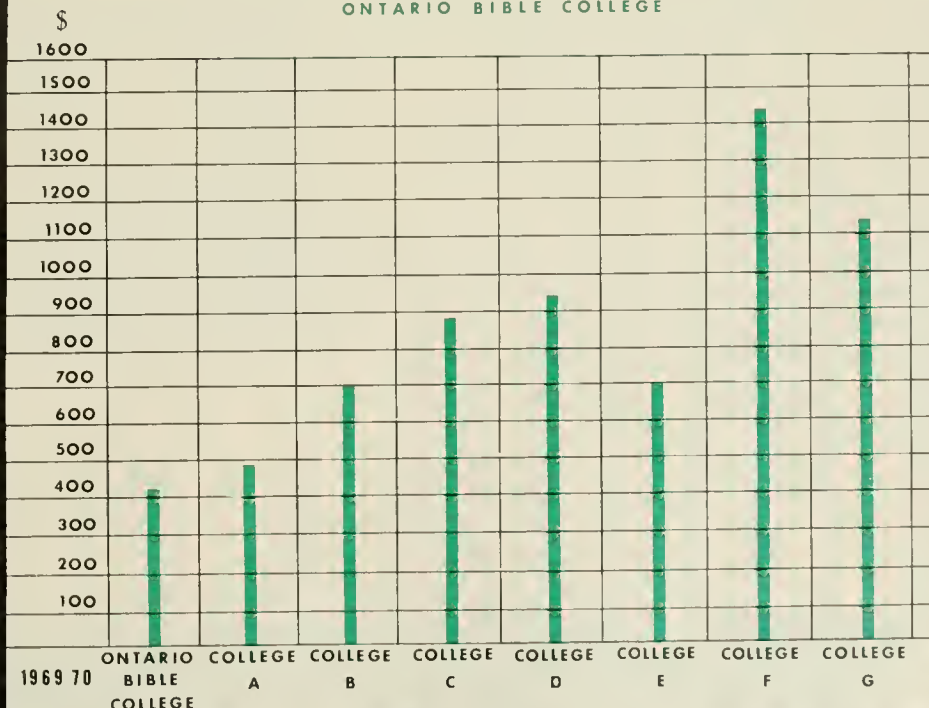
As a visual aid as to where the College dollar comes from and how it is spent, these charts may help you.

The College watches every dollar carefully and spends it wisely. That is why we can train Christian workers at less cost to them than many comparable Colleges.

This is what your dollar gifts are doing and can do.

Comparative Tuition Costs

ONTARIO BIBLE COLLEGE



Leadership Training through the Evangelical Teacher Training Association Program

at
**EVENING
SCHOOL
of
ONTARIO BIBLE
COLLEGE**

Dr. S. L. Boehmer, President

INTERDENOMINATIONAL



PRACTICAL



EVANGELICAL



Studies Lead to the E.T.T.A. Advanced Certificate

Classes:

TUESDAY and THURSDAY,

7:30-9:30 p.m.

SEPTEMBER to APRIL

COSTS:

\$12 per subject or \$42 for any four subjects.

Teachers:

Rev. John Honeyman, B.A., B.D., Th.M.

Rev. Murray Macleod, M.A., B.D.

Miss. Lillian Scobie, B.R.E.

Rev. Morry Worozybt, B.A., B.R.E.

Special:

BIBLE HOUR with

Rev. E. L. Simmonds, M.A., B.D.

THE TRIUNE GOD

BIBLICAL BELIEFS

MISSIONARY ENTERPRISE

ADVANCED LEADERS' COURSE

BIBLICAL INTRODUCTION

VACATION BIBLE SCHOOL

SUNDAY SCHOOL EVANGELISM

FOR FURTHER INFORMATION OR BROCHURE, WRITE:

Director of Evening School

16 Spadina Road, Toronto 179 or Phone 942-7167



Mass Evangelism Still Works

Despite some critics and pessimists, there is still a tremendous response to the preaching of the Gospel in mass evangelism. This was demonstrated during the early part of June when Barry Moore and his team conducted a crusade in Metropolitan Toronto. While church support and cooperation was much less than it should be in a venture of this kind, the Lord was pleased to bless this outstanding witness to the gospel of our Lord Jesus Christ.

There were 444 registered decisions during the ten days, including 170 who responded at the closing rally at the Maple Leaf Gardens. This final rally, which some of us looked forward to with trepidation, was splendidly supported by about 15,000 people, and it was a great evening of Christian witness.

Barry Moore has established himself in the hearts and in the affections of God's people as a great Canadian evangelist, whose roots are in this country, and the fruit of his ministry is also largely reaped in the Dominion. Barry has definitely been called of God for this ministry, and has laboured long and well in many of the small communities where evangelists might not normally go.

Ontario Bible College was happy to have had the opportunity to share in this crusade, as indeed it will with any true evangelical ministry that will spread the Gospel across our country and around the world.

Barry Moore, Meryle Dolan, Leighton Ford, and Marny Patterson are some of the Canadian evangelists whom the Lord is using today to call the people back to God and to the Bible. We do trust that all who know and love the Lord Jesus Christ, and await His appearing, will support every good venture that is true to Him and true to His Word. This is the true spirit of unity and ecumenicity. May God be pleased to send revival and quickening through these many means that the Holy Spirit so graciously uses in our own disturbed day and generation.

MAIL CENTRE FOR STUDENTS

Mail for 350 students, faculty, staff and administration is not easy to handle. Our open mail boxes have been a lure to strangers and mail has been stolen.

No more!

Every student now has a *locked* mail box, and only he or she has a key.

A special mail centre has been built in the rotunda of Rhodes Hall. Just part of our development.



Mr. A. E. Davidson, College Comptroller (fourth from right in back row) and Holy Land Tour party, overlooking Jerusalem and the Valley of Kedron.

Put yourself in the picture!

The Land of the Bible calls



Dr. W. R. Foster

And you respond! You've dreamed of visiting the HOLY LAND. All Christians have. Now you can go . . . and take with you friends who might not otherwise go!

Ontario Bible College is planning to take groups of Christians to the HOLY LAND, with all the arrangements of pre-booked travel taken care of for you . . . and at an *unbelievably low price!*

You'll visit Rome, Athens, Bethlehem, Nazareth, Galilee and sacred Jerusalem among many other places on a journey of spiritual enrichment you'll never forget! And you will share it with Dr. W. R. Foster, Dean of O.B.C.

FOR FULL INFORMATION, fill in the coupon below and MAIL TODAY! You'll receive a colorful, descriptive folder

giving you all the necessary information. NO OBLIGATION, OF COURSE!

----- Please Mail To: -----

Holy Land Tour,
ONTARIO BIBLE COLLEGE, 16 Spadina Road, Toronto 179, Ontario

Dear Dr. Foster,

Please tell me how I can go to the Holy Land with you!

Name

Phone: ()

Street

City

Prov.

alumni news

Compiled by: Mrs. C. Van Duzen (T)
Mrs. Mildred Murray (L)

Rev. W. Tyler Takes New Post

Rev. W. Tyler T'36, for many years the Canadian Secretary-Treasurer for the O.M.F., has recently been appointed Home Director for Canada.

Bill's missionary influence on the Canadian scene has always been strong. His new office will place him in an even more strategic and significant position in this complex missionary day.

He continues to serve his Alma Mater as a Vice-Chairman and a member of the Board of Governors of O.B.C.

Rev. Don Loveday Becomes President of Central Baptist Seminary

Rev. Don Loveday (T'37) has been appointed the President of Central Baptist Seminary, and will take up his duties September 1969.

Don was President of his Class of '37, and since his graduation has been one of the outstanding evangelical leaders in Ontario. For more than twenty-five years he has been pastor of Central Baptist Church in Brantford, and during that time he taught for several years at Toronto Bible College, and was also elected President of the Fellowship of Evangelical Baptist Churches of Canada.

Don will bring to his new and responsible position, a strong and deep spiritual life, a pastor's heart, and abilities that have been honed and sharpened during more than thirty years of public Christian ministry.

Missionary Grads Retire But Don't Quit

The following note was sent to us by two grads who have finally been compelled to retire from service on the field after 40 years.

They do it to take up a new ministry — prayer.

Who follows in their train?

"We want to express our appreciation for having received the Recorder and especially the Prayer Fellowship list. We have sought to use the latter faithfully day

by day, and count it a privilege to remember the College and graduates in prayer, and in return be remembered by others. What a wonderful fellowship is ours.

"We thank the Lord for leading us to T.B.C. In the first place, and then bringing us and keeping us these years out here. Now as we return home we want to have our mailing address changed, so as not to miss out on the Prayer Fellowship or other material.

"The recorded messages recently received from the President and Alumni President were also appreciated. We are glad that at least part of our College Hymn has been retained, but as yet we have not been able to make out all the words of the new verses; perhaps our hearing and perception are not so keen as in years gone by!

Sincerely yours in the Lord,
Cyril (T'27) & Lillian (T'26) Forth"

On the Home Front

★ REV. LEWIS LAKE T'31 is pastor of Trinity Baptist Church, Niagara Falls, Ont.

★ REV & MRS. IAN WALKER (MARGARET BURRITT T'60 Sp.) are in Kirkland Lake, Ont., where Mr. Walker is pastor of First Baptist Church.

★ REV. C. A. ARMSTRONG T'53 received his Bachelor of Journalism degree from Carleton University School of Journalism on May 30, 1969.

★ REV. GROVER CROSBY, B.Th. T'68 was ordained May 22, 1969, at Park Road Gospel Church, Toronto.

REV. WM. S'FFT L'48 was the moderator and REV. MURRAY HICKS, B.Th. L'58 gave the message. The soloist was MR. WM. HIRONS, B.Th. T'61.

Mr. Crosby has recently become the pastor of Mountain Gospel Church (A.G.C.) Hamilton, Ont.

★ REV. & MRS. PAUL BURNS T'46 are now in Ingersoll, Ont., where Mr. Burns is pastor of the First Baptist Church. He commenced his ministry September 1, 1969.

★ MISS VIRGINIA SOMERVILLE, B.Th. '69 and MR. GENE KING, B.R.E. '69 have joined the staff of Yonge Street Mission, Toronto.

★ MR. TERRY AMIS, B.Th. T'59 received his B.A. with honours at the University of New Brunswick in May, 1969. He also won a scholarship, and will continue with his studies at the University of British Columbia in September.

★ REV. HORACE BRADEN T'46 is the Director of Student Aid and Placements at Waterloo Lutheran University, Waterloo, Ont.

★ MR. ROY DIXON T'55 is the Executive Secretary of the Shantymen's Christian Association in Toronto, Ont.

★ REV. & MRS. CYRIL A. STEVENS (RENE ROBERTS L'50) have moved from Wendlebury, England, to take up the pastorate at Lakewood Conservative Baptist Church, Tacoma, Wash. He previously worked in the Canadian Arctic among Eskimos, Indians, Oilers and Farmers, for about 20 months.

★ Due to Administrative changes, MR. & MRS. CECIL GRACEY (LUCILLE SYMES L'50) will continue on the Canadian Home Staff, Toronto, of the O.M.F. and are available for deputation ministry.

★ REV. DAVID PYKE, B.Th. L'65, was ordained on May 29, 1969, at West Hamilton Gospel Church, Hamilton, where he serves as Pastor.

★ MR. JONATHAN OKE, B.Th. T'67 graduated with B.A. in Philosophy on June 28, 1969 from Gordon College. He plans to continue there another year.

On Furlough

★ MR. & MRS. WILBUR MATHEWS T'83-'64 from Kenya. (A.I.M.)

★ MISS EDITH MILLOY T'40-'41 from Nigeria. (S.I.M.)

★ MR. & MRS. E. GRIMSHAW (JO ROGERS T'52) from Nigeria. (S.I.M.)

★ MR. & MRS. CECIL HODGSON (MARGARET ENGLISH T'45) from Liberia. (W.E.C.)

★ MISS MARY NICOLL T'37-'38 E.C. from the Philippines. (O.M.F.)

★ MR. & MRS. FRED GOULD T'54 (HELEN MITCHELL T'54) from Nigeria. (S.I.M.)

★ MR & MRS. JOHN POMEROY, B.Th. T'64 (NANCY REIST, B.Th. T'62) from Zambia. (A.E.F.)

★ MRS. CONSTANCE PAYNE (CONSTANCE COOMBERT T'19) from Argentina. (C.M.M.L.)

★ REV. & MRS. CYRIL FORTH T'27 (LILLIAN HYNDMAN T'26) from Nigeria. (S.I.M.)

★ MR. & MRS. JOHN WILSON T'34 from India. (I.M.)

★ MR. & MRS. KENNETH BUDGE (BARBARA PHILLIPS T'37) from Hong Kong. (O.M.F.)

★ MR. & MRS. BRUCE HALL (AGNES HOUSTON T'49-'50) from Ethiopia. (S.I.M.)

★ MRS. MAUDE HALL (WHAN T'16) from Nigeria. (S.I.M.)

★ MISS RUTH PATRICK T'54 from Nigeria. (S.I.M.)

★ MISS BARBARA FORSTER T'64 from Nigeria. (S.I.M.)

★ MISS DAWNA BUCKNAM, B.Th. L'66, from her first term of service with the Hawaiian Island Mission in Maui.

★ REV. & MRS. WILLIAM CAMERON L'48 (JEAN RENDLE L'49) T.E.A.M. from Koutou, Chad, where they were Dorm Parents at Palmview School.

★ MISS KAREN KEHOE, B.R.E. L'63 from Vendome, France. (B.C.U.)

★ MR. & MRS. DONALD WUNKER L'51 from their third term in the Dominican Republic, W.I. (U.F.M.)

To The Field

★ MR. & MRS. KENNETH ASKEY T'55-'56 (A.E.F.) to Zambia

★ MISS RUTH THOMSON, B.Th. T'62 (W.B.T.) to Brazil.

★ MISS MARILYN BRIARD T'66 (A.I.M.) to Congo, after language study in Switzerland.

★ MISS KATHARINE PROWSE T'53 (S.I.M.) to Nigeria, for her fourth term of service.

★ MISS MARTHA BLAIR, B.Th. T'63 (O.M.F.) to Malaysia.

★ MR. & MRS. EDMUND FABIAN T'64-'67 (W.B.T.) to New Guinea for their first term of service.

★ REV. & MRS. DAVID BROOK (DOROTHY THORP T'51) to Japan. (T.E.A.M.)

★ MR. & MRS. WM. BELL (ELSIE MATHEWSON T'49) to Nigeria. (S.I.M.)

★ MR. & MRS. HAROLD McMILLAN T'39-'40 to Nigeria. (S.I.M.)

★ DR. & MRS. KENNETH DRESSER T'58 Sp. (SYLVIA T'58 Sp.) to Indonesia. (T.E.A.M.)

★ MR. & MRS. PAUL BROWNSON L'65-66 (CAROL MUSSELMAN) have been transferred by Literature Crusades from the Medellin team to Cali, Valle, Colombia. The population is over one million.

★ REV. & MRS. DAVID COLE L'57 (DINA REEMEYER L'56) returned to the Dani tribal people (U.F.M.) West Irian, Indonesia.

★ MR. & MRS. HAROLD HIDE L'48 (ELMA SAWATZKY) returned to their station at Rinjin Gani, Nigeria (S.I.M.).

★ MR. & MRS. JACK KOZIOL (VERA MUSIKOV L'43) to their new ministry in the Russian department of the Far East Broadcasting Radio Station (T.E.A.M.) Manila, Philippines. They formerly served in Korea (Slavic Gospel Association).

★ MISS WINIFRED PRICE L'49 to Ageo, her new place of service in Japan (F.E.G.C.).

★ MISS EVELYN REGIER, former Chr. Ed. Instructor L'48-'52 to Japan (B.M.M.).

Marriages

★ MISS JOYCE HAWN T'66 to MR. H. SIEGENTHALER on May 10, 1969.

★ MISS FAYE MARSHALL, B.R.E. T'66, to MR. DAVID GRANT, on May 31, 1969, in Knox Presbyterian Church, Toronto. MRS. PETER BLOOM (BARBARA KINCADE,

B.R.E. T'67) was matron of honour and MISS BETTY NUTE T'65 was a bridesmaid. The soloist was MRS. IAN GRANT (SANDRA MARTIN T'64).

★ MISS FLORRIE ROUT, B.R.E. T'67. to MR. ALLAN McGUIRL '72 on June 14, 1969, in Park Road Gospel Church, Toronto. REV. STANLEY BEARD T'35 officiated. MRS. ROBERT THOMPSON (ANN McGUIRL, B.R.E. L'62) was a bridesmaid and the soloist was REV. WM. CRUMP T'49.

★ MISS SUSANNE MORTON T'68 to MR. JOHN RAYNER on May 17, 1969, in Queensway Cathedral, Etobicoke, Ont.

★ MISS BARBARA KERR '71 to MR. PHILIP THOMPSON '71 on June 14, 1969, in Philpott Memorial Church, Hamilton, Ont. REV. A. STEIN T'30 officiated and MR. DOUGLAS STOUTE '71 was the best man.

★ MISS KATHERINE LEAN L'67-'68, to MR. LARRY FEHR '70, in the Boston Baptist Church, Boston, Ont., on May 24, 1969. Her father, REV. GORDON LEAN L'53, officiated. The organist was MR. JOHN STEVENETT '72 and others in the wedding party were MISS CONSTANCE CAVANAGH L'67-'68, MISS LYNDIA EUNSON '71 (bridesmaids) and MR. ED. POINTER '70 (usher).

★ MISS ADELINE MOLZAN, B.R.E. L'63, to MR. ELDON BROWN, Reeve of Moore Township, on July 19, 1969, in Wortley Baptist Church, London, Ont.

★ MISS MARLENE WHITE L'65-'67 to MR. DAVID SALES L'66-68, on August 2, 1969, in Courtland Baptist Church, Courtland, Ont. The pastor, REV. JAMES TWINEM, B.R.E. L'59, officiated and MR. DAVID GAST (O.B.C. Faculty) B.S.M. L'68, accompanied by his wife, SHARON (WILSON L'67), ministered in song.

★ MISS CAROLYN BRENTON, B.R.E. L'68, to MR. J. GARY ANDRES '69, on August 30, 1969, in St. Mark's United Church, Canniston, Ont. DR. WILLIAM R. FOSTER L'51 (O.B.C. Academic Dean) assisted with the ceremony. Musical selections were sung by MR. DAVID GAST (O.B.C. Faculty) B.S.M. L'68 accompanied by his wife, SHARON (WILSON L'67), and MR. RODNEY BARTLETT, B.R.E. '69, was an usher.

★ MISS MARJORIE BRUNDRITT, B.R.E. T'68 to MR. DAVID GEORGE '69 on August 23, 1969, in Calvary Church, Toronto. MISS GERALDINE COLLETT, B.R.E. '69 was maid of honour and MR. DAVID LOVE T'68 was best man. MR. RAY CROSS '70 and MR. GEORGE McKNIGHT '71 were ushers.

★ MISS JOY CHURCH, B.R.E. '69 to MR. TREVOR DENNY on June 14, 1969, in St. David's Anglican Church, Orillia, Ont. MISS MAUREEN HALL '68-'69 was the organist

and MISS CHARLENE MARTIN, B.R.E. T'68 was a bridesmaid.

Births

★ To MR. & MRS. SAM NORBO (EDITH McLeod T'63) a daughter, Sandra Ruth, on December 13, 1968, in Nipawin, Sask., a sister for Anna and Leslie.

★ To MR. & MRS. ARNOLD McDONALD, B.Th. T'64 (HELEN SHANTZ, B.Th. T'64) a daughter, Martha Anne, on February 4, 1969, in North Augusta, Ont., a sister for Jennifer.

★ To MR. & MRS. ROBERT ZENK (ROSE BOWLING T'62) a daughter, Heather Yvette, on May 2, 1969, in Downers Grove, Ill.

★ To MR. & MRS. BRUCE HUGHES T'61 E.C. a daughter, Elizabeth Ann, on June 4, 1969, in Toronto.

★ To MR. & MRS. REGINALD AUCLAIR (PAT LARRIGAN T'68) a daughter, Heather Ann, on June 6, 1969, in Toronto.

★ To MR. & MRS. IAN MacLEAN, B.R.E. T'68 (COLLEEN PEASE T'66) a daughter Heidi Jean, on December 7, 1968, in Toronto.

★ To DR. & MRS. KENNETH DRESSER T'58 Sp. (SYLVIA T'58 Sp.) a son, George Kenneth, on May 27, 1969, in Toronto, a brother for Andrew, Mark, David and Jean.

★ To REV. & MRS. LORNE MOORHEAD T'65 a daughter, Rebecca Elizabeth, on May 12, 1969, in Watson Lake, Yukon Territory.

★ To REV. & MRS. BRUCE SCHNURR, B.Th. L'58 (MARGARET McDougall, B.R.E. L'60) a daughter, Rebecca Ruth, on July 7, 1969, in Scarborough, Ont. Margaret was formerly L.C.B.M. Alumni Secretary.

★ To MR. & MRS. BARRY BUDER L'68 (HELEN GUTZ, B.S.M. L'68) a daughter, Tammy Lynn, on May 15, 1969, in Palmer Rapids, Ont.

★ To REV. & MRS. ROY LAWSON L'53 (JOAN BARTON L'53) a son, Douglas George, on May 1, 1969, in London, Ont., another brother for Daniel and David.

★ To REV. & MRS. JAMES SHELDRAKE (MARLENE WOOD L'66-'67) a son, Andrew James, on June 27, 1969, in Jackson, Mich.

★ To MR. & MRS. JOHANNES TEMPELHOFF, B.Th. L'66 a son, David Johannes, in May, 1969, Wenham, Mass.

Deaths

★ MRS. JOHN HUGGINS (JANET McNABB T'22-23) on June 4, 1969 in Toronto.

★ REV. J. ROY IRWIN T'39 in October, 1968, in Milton, Ont.

★ REV. ALLAN CHERRY T'35 on June 10, 1969, in Canton, Ohio.

Spell "Annuity" With a Double "G"?

"'Annuity' is a wonderful word," said a friend of ours. "You spell it with a double G."

"What do you mean? How can that be?"

"One G for 'give' . . . and one for 'get' . . . because when you get an OBC Gift Annuity, you do both. You give and you get."

And it's true, of course. That's why our gift annuity is a welcome idea to people who really want to give to the work of OBC, but can't afford to cut their income. With an OBC gift annuity, they get additional income *from* the gift.

It works like this:

You give OBC a sum of money . . . or a piece of property . . . in exchange for a gift annuity. We invest it and pay you a regular income for the rest of your life. Whatever is left at death goes to advance the programme of OBC.

How much do you get? It depends on how much you give . . . and on your age. You find the exact answer by checking our rate table. Gift Annuities also provide helpful tax savings.

It's a wonderful way to support the Lord's work and add to your own security at the same time.

And there are more advantages:

You have flexibility of payment. You can arrange for your OBC annuity to pay you alone. Or pay another person alone. Or provide a joint payment to you and another person, with payments continuing to the survivor for the rest of his or her life. Or it can be a survivorship annuity, paid only to you during your life, then to your survivor after your death. Only after the survivor's death does the balance of the principal then go to OBC.

This type of annuity is often taken by a person who is responsible for the support of another. We have many such friends. They want to give to OBC, but they hesitate, because they're the sole support of a dependent relative. They feel they shouldn't give if it may deprive the dependent of needed support, and they're right. First things first.

But often a survivorship annuity enables them to do both. In effect, they arrange *now* to give OBC whatever is left after both they and their dependents no longer need it. And thus they get the tax benefits of the gift *now*, too. It's a good way to give without risking hardship.

- In summary, an OBC Gift Annuity provides:
- support for Ontario Bible College
 - security for your old age
 - special tax benefits
 - an income you cannot outlive
 - an income that never fluctuates
 - an income that can never be reduced
 - an income that's automatic and regular
 - an income that cannot be rescinded, suspended or delayed, regardless of the condition of the economy or the stock market or even of Ontario Bible College.

This latter point is true because OBC annuity funds are maintained separately from College funds, and are backed by a leading life insurance company.

We must point out in all honesty, however, that an OBC Gift Annuity is not recommended as a money-making investment. Many other investments yield a higher return. The emphasis should be on the word "gift". It is a form of giving that also provides a regular income. Still, it is safer than many higher-yield investments, because there is no risk.

Your payments are annual, which is where the term "annuity" comes from. And your rate remains the same from year to year, based on your age at the time you get the gift annuity. This is why some people have different rates on different OBC annuities; they took them out in different years. We have many friends, in fact, who say they plan to be "repeaters" . . . to keep getting more annuities as the years go by, adding to those they already have. It's a sign of faith in us and our work that we value highly.

For further information on our OBC Gift Annuities, send for our Gift Annuity booklet.

Please send complete information about the Ontario Bible College.

I am particularly interested in: ☐ Gift Annuities ☐ Wills ☐ Deposit agreements

My name:

Address:

City:

Province:

Birthdate:

Occupation:

Mail to: Stewardship Dept., Ontario Bible College,
16 Spadina Road, Toronto 179, Ontario, Canada.

Picture Presentation of The College Now Available

During the past year we have been preparing a special visual presentation of College life for showing in churches, young people's groups, etc.

We will be happy to send along a College representative with the half-hour slide presentation for any churches or groups that might be interested in seeing it. Since the story must be narrated, it is not available without the College representative to give the story.

If you would like to have it please write with a choice of dates to:

The Director of Development
Ontario Bible College
16 Spadina Road
Toronto 179

Alumni Association Has New Office

As part of our development (caused through growing pains) the Alumni Office has moved to the second floor south, of Rhodes Hall. A spacious room with plenty of space for files, new cupboards etc. is now your new Alumni centre at O.B.C. Mrs. Murray and Mrs. Van Duzen will be happy to welcome you there. Enter the door next to the Library for easy access.



YOU CAN HEAR THE O.B.C. CHORALE

The Chorale, under the leadership of Mr. Warren Adams, will be ministering in word and music on the following dates.

If you are in the area, do go and hear them. You will hear sacred music at its best.

November 16—11:00 A.M. — Bethany Baptist Church, Toronto.

November 16—7:00 P.M. — First Avenue Baptist Church, Toronto.

November 23—7:00 P.M. — Calvary Baptist Church, Guelph, Ont.

December 7—8:30 P.M. — O.B.C. London Christmas Concert, Centennial Hall, London, Ontario.

December 12—8:00 P.M. — O.B.C. Christmas Concert, Philpott Memorial Church, Hamilton.

December 19—8:00 P.M. — O.B.C. Toronto Christmas Concert (place to be announced).